**CHATTOOGA COUNTY SCHOOL DISTRICT**

BOARD MEETING

WORK SESSION MINUTES

JANUARY 18, 2018

6:00 PM

**Chattooga County Board**

**Office of the Superintendent**

**Agenda for Board Meeting**

**Meeting was called to order at 6:00 p.m. by Charles Massey, Chairman. There was a quorum of Board Members present.**

**Attendance:** Charles Massey, Chairman

Larry Weesner, Vice-chairman

John Agnew, Board Member

John Turner, Board Member

Alma Lewis, Board Member

Jimmy Lenderman, Superintendent

Jared Hosmer, Assistant Superintendent

Alisha Yoder, Secretary to Superintendent

* **Invocation:** John Worsham
* **Pledge of Allegiance:** Alma Lewis
* **Adoption of Superintendent’s Recommended Agenda for January 18, 2018 School Board Meeting.**

**-**Mr. Lenderman asked to remove Lane Pace from the Classified Recommendations under

G-1, due to paperwork issue. Also, Mr. Agnew asked to add B-2 (discussion about the cutting of the trees behind the Chattooga County Ed Center) and B-3 (discussion about

the Tribe Walk-about at CHS).

**-Motion to approve the amended Agenda was made by Ms. Lewis with a second by Mr. Weesner and the vote was unanimous.**

* **Review Minutes of Previous Meetings**

**-**Called Session Minutes; December 12, 2017

**-**Work Session Minutes; December 14, 2017

**-**Regular Session Minutes; December 14, 2017

* **Public Participation: NONE**

**A. Resolutions/Recognitions: NONE**

**B. School Board Members**

**1.** Board consideration of Superintendents recommendation to approve BOE school

visits on Thursday, March 15, 2018.

**ADDED:**

**2.** Discussion of the cutting of trees at the rear entrance of the Chattooga Ed Center on

Maple Drive. **(no action needed)**

**3.** Discussion about the Tribe Walk-about at CHS **(no action needed)**

**C. School Board Policies**

**1.** Board consideration of Superintendent’s recommendation to review policy BBA

and to elect Chairman and Vice-Chairman for the 2018 year, which will begin

January 2018 and run through December 2018.

**D. Financial Management**

**1.** Board consideration of Superintendent’s recommendation to approve the Financial

Statement for November 30, 2017.

**E. Educational Programs, Student Support and Staff Development**

**1.** Board consideration of Superintendent’s recommendation for the approval of the

proposed 2018-2019 school calendar.

**F. Support Services/Facilities and Construction Management/Planning: NONE**

**EXECUTIVE SESSION: NONE**

**G. Personnel**

**1.** Board consideration of Superintendent’s recommendation for approval of the

following Personnel changes

**Certified Resignation**

**-**Linda Griffith; Teacher for PALS; Retiring effective 06/05/18

**Classified Resignation**

**-**Abraham Baker; Bus Driver; Personal reasons; Effective 01/02/18

**Classified Recommendations**

**-**~~Lane Pace; Full-time Sub Bus Driver; Replacing Rickey Hughes (transferred to~~

~~replace Abraham Baker); Beginning 01/16/18~~ (removed due to paperwork issue)

**-**Harold “Trey” Tucker; Technology Specialist; Vacant position; Beginning 01/16/18

**Classified Transfer**

**-**Kelly Floyd; Transferring within the County Office to School Food Service

Bookkeeper; Replacing Brenda Anderson; Beginning 02/01/18

**Substitutes**

**-**Terri Young; Certified Substitute Teacher; Effective 01/02/18

**-**Heather Battles; School Food Service Substitute; Effective 01/02/18

**2.** Board consideration of Superintendent’s recommendation to eliminate the School

Food Service Data Entry/Training Clerk position at the Central Office.

Consideration for change in title and job description for the School Food Service

Bookkeeper to the new title of School Food Service – Bookkeeper/Free & Reduced

Lunch Clerk.

**H. Superintendent of School**

1. Board consideration of Superintendent’s recommendation for approval of Outline of Board Activities for the 2017-2018 school year.
2. Board consideration of Superintendent’s recommendation of Information Items.

**-**Mr. Lenderman asked John Worsham to give an update on the construction at

Lyerly and Leroy Massey.

**ADJOURNMENT**

**-**Motion to adjourn was made at 6:42 p.m. by Ms. Lewis with a second by Mr. Weesner and the

vote was unanimous.

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**Jimmy Lenderman, Superintendent Charles E. Massey, Chairman**

**Recorded by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Alisha Yoder**

**Secretary to Superintendent**